



HILLINGDON
LONDON



Notice of Hearing

Licensing Sub Committee (South)

Date: FRIDAY, 7 FEBRUARY 2014

Time: 10.00 AM

Venue: COMMITTEE ROOM 3A -
CIVIC CENTRE, HIGH
STREET, UXBRIDGE UB8
1UW

**Meeting
Details:** Members of the Public and
Press are welcome to attend
this meeting

**This agenda and associated
reports can be made available
in other languages, in Braille,
large print or on audio tape on
request. Please contact us for
further information.**

Councillors on the Sub-Committee:

David Yarrow (Chairman)
Peter Kemp
Josephine Barrett
Mike Bull
Janet Gardner (Labour Lead)

Important Information

On receipt of this notice, you **MUST** notify
the Committee Clerk (contact details
below) by the following date:

Wednesday 5 February 2014

If you don't notify you may lose your right
to speak at the hearing. When notifying
you must confirm:

- 1) Whether you intend to attend or to be
represented by someone at the
hearing;
- 2) If you consider a hearing to be
unnecessary and;
- 3) Whether to request that another
person attends (other than your
representative) as a witness

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This Agenda is available online at:
<http://modgov.hillingdon.gov.uk/ieListMeetings.aspx?CId=301&Year=2014>

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Please enter from the Council's main reception where you will be directed to the Committee Room.

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Please switch off any mobile devices before the meeting. Any recording of the meeting is not allowed, either using electronic, mobile or visual devices.

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In the event of a SECURITY INCIDENT, follow instructions issued via the tannoy, a Fire Marshal or a Security Officer. Those unable to evacuate using the stairs, should make their way to the signed refuge locations.



Agenda

CHAIRMAN'S ANNOUNCEMENTS

Hearing Protocol - Reviews - Premises Licences & Certificates

- 1 Apologies for Absence
- 2 Declarations of interest in matters coming before this meeting
- 3 Minutes of the meetings held 1 August 2013, 4 October 2013, 9 October 2013, 11 November 2013 and 3 January 2014
- 4 To confirm that the items of business marked Part 1 will be considered in Public and items marked Part 2 will be considered in Private
- 5 Matters that have been notified in advance or urgent

	Title of Report / Address of application	Ward	Page
6	Suspension of Premises Licences for Non-Payment of Annual Licensing Fees	All	19 - 22

Part 2 - Members Only