



HILLINGDON  
LONDON

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# Notice of Hearing

## Licensing Sub Committee (South)

**Date:** FRIDAY, 7 FEBRUARY 2014

**Time:** 10.00 AM

**Venue:** COMMITTEE ROOM 3A -  
CIVIC CENTRE, HIGH  
STREET, UXBRIDGE UB8  
1UW

**Meeting Details:** Members of the Public and  
Press are welcome to attend  
this meeting

**This agenda and associated  
reports can be made available  
in other languages, in Braille,  
large print or on audio tape on  
request. Please contact us for  
further information.**

### Councillors on the Sub-Committee:

David Yarrow (Chairman)  
Peter Kemp  
Josephine Barrett  
Mike Bull  
Janet Gardner (Labour Lead)

### Important Information

On receipt of this notice, you **MUST** notify  
the Committee Clerk (contact details  
below) by the following date:

**Wednesday 5 February 2014**

If you don't notify you may lose your right  
to speak at the hearing. When notifying  
you must confirm:

- 1) Whether you intend to attend or to be  
represented by someone at the  
hearing;
- 2) If you consider a hearing to be  
unnecessary and;
- 3) Whether to request that another  
person attends (other than your  
representative) as a witness

**Published:** Thursday, 23 January 2014

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This Agenda is available online at:

<http://modgov.hillingdon.gov.uk/ieListMeetings.aspx?CId=301&Year=2014>

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Please enter from the Council's main reception where you will be directed to the Committee Room.

## Accessibility

An Induction Loop System is available for use in the various meeting rooms. Please contact us for further information.

## Electronic devices

Please switch off any mobile devices before the meeting. Any recording of the meeting is not allowed, either using electronic, mobile or visual devices.

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# Agenda

## CHAIRMAN'S ANNOUNCEMENTS

### **Hearing Protocol - Reviews - Premises Licences & Certificates**

- 1 Apologies for Absence
- 2 Declarations of interest in matters coming before this meeting
- 3 Minutes of the meetings held 1 August 2013, 4 October 2013, 9 October 2013, 11 November 2013 and 3 January 2014
- 4 To confirm that the items of business marked Part 1 will be considered in Public and items marked Part 2 will be considered in Private
- 5 Matters that have been notified in advance or urgent

	<b>Title of Report / Address of application</b>	<b>Ward</b>	<b>Page</b>
<b>6</b>	Suspension of Premises Licences for Non-Payment of Annual Licensing Fees	All	19 - 22

### **Part 2 - Members Only**